



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|                  |                |
|------------------|----------------|
| PAGE<br><b>1</b> | OF<br><b>1</b> |
|------------------|----------------|

|                                        |  |                         |  |                                                 |  |                                                   |  |
|----------------------------------------|--|-------------------------|--|-------------------------------------------------|--|---------------------------------------------------|--|
| LICENCE NUMBER<br><b>A77209</b>        |  | SEC./CAT.<br><b>Any</b> |  | LOCATION<br><b>Dawson Creek, Kinuseo Creek</b>  |  | HELD AT TIMBER SALES OFFICE<br><b>Peace-Liard</b> |  |
| VOLUME/m <sup>3</sup><br><b>20,426</b> |  | MPS%<br><b>100%</b>     |  | UPSET RATE \$/m <sup>3</sup><br><b>\$22.23</b>  |  | DEPOSIT AMOUNT<br><b>\$9,060.10</b>               |  |
|                                        |  |                         |  | DATE OF SALE<br>YYYY-MM-DD<br><b>2005-10-20</b> |  | TIME OF SALE<br><b>2:00 PM</b>                    |  |

| BID NO. | RECEIVED FROM               | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|-----------------------------|-------------------|------------------------|-------------|------------------|----------------|------------------------------------------------------------|
| 1       | Jack Rodger Ganson          | 33423             | 9.06                   |             | CC               | 9060.10        |                                                            |
| 2       | B & R Bassette Logging Ltd. | 109168            | 2.41                   |             | B/D              | 9060.10        |                                                            |
| 3       | William Christopher Hayward | 144303            | 4.21                   |             | B/D              | 9060.10        |                                                            |
| 4       |                             |                   |                        |             |                  |                |                                                            |
| 5       |                             |                   |                        |             |                  |                |                                                            |
| 6       |                             |                   |                        |             |                  |                |                                                            |
| 7       |                             |                   |                        |             |                  |                |                                                            |
| 8       |                             |                   |                        |             |                  |                |                                                            |
| 9       |                             |                   |                        |             |                  |                |                                                            |
| 10      |                             |                   |                        |             |                  |                |                                                            |

|                                   |                                                             |                                                |
|-----------------------------------|-------------------------------------------------------------|------------------------------------------------|
| HIGHEST BONUS BID NO.<br><b>1</b> | APPROVED<br>TIMBER SALES MANAGER SIGNATURE) Brian Wesleyson | DATE SIGNED<br>YYYY MM DD<br><b>2005-10-21</b> |
|-----------------------------------|-------------------------------------------------------------|------------------------------------------------|

Tender Opening conducted by undersigned at 1400 hours on the 20<sup>th</sup> day of October, 2005

IN THE PRESENCE OF:

|                        |                      |
|------------------------|----------------------|
| <u>Denise Skelding</u> | <u>Roger St Jean</u> |
| WITNESS' NAME          | AUCTIONEER           |

|                      |                                                                                                                                                                                                                                                    |                      |                  |                   |                  |           |                             |  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------|------------------|-----------|-----------------------------|--|
| Resource Clerk       | <table border="1"> <tr> <td rowspan="3">APPROVED<br/>SECURITY</td> <td>CASH (C)</td> <td>MONEY ORDER (M/O)</td> </tr> <tr> <td>BANK DRAFT (B/D)</td> <td>OTHER (O)</td> </tr> <tr> <td colspan="2">SAFEKEEPING AGREEMENT (S/A)</td> </tr> </table> | APPROVED<br>SECURITY | CASH (C)         | MONEY ORDER (M/O) | BANK DRAFT (B/D) | OTHER (O) | SAFEKEEPING AGREEMENT (S/A) |  |
| APPROVED<br>SECURITY |                                                                                                                                                                                                                                                    |                      | CASH (C)         | MONEY ORDER (M/O) |                  |           |                             |  |
|                      |                                                                                                                                                                                                                                                    |                      | BANK DRAFT (B/D) | OTHER (O)         |                  |           |                             |  |
|                      | SAFEKEEPING AGREEMENT (S/A)                                                                                                                                                                                                                        |                      |                  |                   |                  |           |                             |  |
| POSITION             |                                                                                                                                                                                                                                                    |                      |                  |                   |                  |           |                             |  |

DISTRIBUTION: **WHITE** – REGION; **CANARY** - DISTRICT